INTERNATIONAL RELATIONS: THEORIES & BASIC CONCEPT SEMESTER - III AHPLS - 303/C - 7

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TOPIC REALISM

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- > Evolution
- > Theorist of realism
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MEANING OF REALISM

- Realism is considered most dominant school of thought in international relation.
- ➤It is the exercise of power by states towards each and also known as 'Power politics'.
- The basic assumption of realism is that the nation-state (usually abbreviated to 'state') is the principle actor in international relations.
- According to realism other bodies exist, such as individuals and organizations, but their power is limited.
- Realist view human nature as selfish, conflictual and competitive and believed that states are inherently aggressive and obsessed with security.

EVOLUTION OF REALISM

The theory of realism developed by following thinkers

Thucydides (The Peloponnesian War)

Machiavelli (The Prince)

Hobbes (Leviathan)

E.H.Carr (The Twenty Year's Crisis)

PROMINENT THINKER

Classical Realism-

H.J.Morgenthau (Politics Among Nations), Raymond Aron, George Kennan.

Liberal Realism-

Hedley Bull (The Anarchical Society), Martin Wight, Barry Buzan.

Neorealism/Structural Realism-

Robert Gilpin, Robert Jervis, John Mearsheimer, Kenneth Waltz, Stephen Waltz.

Neoclassical Realism-

Aaron Friedberg, Randall Schweller, William Wohlforth, Farred Zakaria

Realist Constructivism-

Alexander Wendt, J. Ann Tickner, Nicholas Onuf, Emmanuel Adler.

FEATURES OF REALISM

- Realist believed that states are the principal actors.
- Realist view human nature as egoistic, self-centred, cruel, violent.
- International polítics are anarchic.
- The state's primary goal are its own national security and survival.
- International politics are shaped by a state's interest, especially in terms of power.

CRITICISM

- Realism considers states as only actor and does not recognize other actors.
- ➤ Gives a lot of importance to military power and ignore other factors like ethics, economy.
- Talks about IR in terms of maximizing power, war and non-cooperation.
- Concept of human nature is built-in-bias and is scientific, because human are rational creature.
- Neglecting the relation between ideology and politics.

REFERENCE

- আন্তর্জাতিক সম্পর্ক, তত্ত্ব এবং সমসাময়িক বিশ্ব, প্রণব কুমার দালাল,
- আন্তর্জাতিক সম্পর্কের রূপরেখা, পুরুষোত্তম ভট্টাচার্য্য, অনিন্দ্যজ্যোতি মজুমদার,
- □ International Relations, by C. W. Pevehouse Jon, S. Goldstein Joshua
- □ International Relations Today 2Nd Edition by Aneek Chatterjee, Pearson Education
- International Relation by Rumki Basu